

***DECLARATION
OF
WAR AGAINST
THE
AMERICANS***

1996

**by Shaykh Usaamah ibn Laadin
(*Hafithahullaah*)**

Azzâm Publications

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Introduction by Azzâm Publications

During the oil boom of the Middle East during the 1970s, Mohammad bin Ladin, an ordinary from Yemen came and settled with his family in Saudi Arabia. He opened a business which later proved to be one of the biggest construction companies in the entire Middle East: the Bin Ladin Corporation. This company was involved in the construction of roads, buildings, mosques, airports and the entire infrastructure of many of the countries in the Arabian Gulf. Usama was one of the sons of Mohammad bin Ladin. Being an ordinary young man, he was more pious than his brothers, and was deeply affected by the involvement of his family's company in rebuilding the two Holy Mosques in Makkah and Madinah. Then in 1979, just after he graduated from King Abdul Aziz University in Jeddah with a degree in Civil Engineering, the Soviet Union invaded Afghanistan, and the Mujahideen put out an international plea for help. Usama bin Ladin responded by packing himself and several of his family's bulldozers off to Afghanistan. He was inspired, he said, by the plight of Muslims in a medieval society besieged by a 20th century superpower. "In our religion, there is a special place in the Hereafter for those who participate in Jihad," he was quoted as saying. "One day in Afghanistan was like 1000 days of praying in an ordinary mosque."

At first his work was political. He recruited thousands of Arab fighters in the Gulf, paid for their passage to Afghanistan and set up the main camps to train them. Later he designed defensive tunnels and ditches along the Pakistani border, driving a bulldozer and exposing himself to strafing from Soviet helicopter gunships. Before long, he had taken up a Kalashnikov and was going into battle. In 1986 he and a few dozen Arab defenders fought off a Soviet onslaught in town called Jaji, not far off from the Pakistani border. To the Arab volunteers, it was one of the first demonstrations that the Russians could actually be beaten. A year later, Bin Ladin led an offensive against Soviet troops in the battle of Shaban. Vicious hand to hand fighting claimed heavy Mujahideen casualties, but his men succeeded in pushing the Soviets out of the area, with the Help of Allah (SWT).

"He was a hero to us because he was always on the Front Line, always moving ahead of everyone else," recalls Hamza Mohammed, a Palestinian volunteer in Afghanistan who now manages one of Bin Ladin's construction projects in Sudan. "He not only gave his money, but he also gave himself. He came down from his palace to live with the Afghan peasants and the Arab fighters. He cooked with them, ate with them, dug trenches with them. That was Bin Ladin's way."

During the expansion of the Two Holy Mosques in the 80s, King Fahd himself personally offered Bin Ladin the contract of expanding the Prophet's (SAW) mosque in Madinah. This deal would be worth a net profit of \$90m to Bin Ladin. Bin Ladin refused the offer, knowing that it was done to distract him from the Jihad in Afghanistan and content him with the building of a mosque. He is quoted as saying that his wealth increased and his business grew with the amount of money he spent on the Jihad.

Bin Ladin returned home to discover that he had become a celebrity. But his star appeal swiftly faded when he began denouncing the Saudi regime. The government had already come under criticism from Muslim activists for its corruption and its failure to implement Shariah (Islamic Law). All these failings offended Bin Ladin. But the real apostasy was King Fahd's decision to allow Western troops into the Kingdom during the Gulf War. After publicly criticising the regime and becoming the target of a harassment campaign, he fled to Sudan in 1991. A sizable contingent of "Afghan Arabs" Arabs from various countries who

fought in Afghanistan followed him and found work with his companies. He was declared an outlaw by the Saudi Government and they stripped him of his Saudi nationality. A price was placed on his head of a substantial amount of money.

In Sudan, his business grew to a level even bigger than it ever was in the Middle East, as he began to assist the country in building its infrastructure. An assassination attempt was made on him in Sudan, but he escaped with some injuries. About five years he spent in Sudan, bankrolling the Jihad in various countries around the world, such as Afghanistan, Bosnia, Yemen, Chechnya and other places, until the Sudanese Government expelled him under pressure from the United States and under accusations that he was funding terrorist activities around the world. With a personal fortune estimated at around \$300m, he is, after all, described by the U.S. State Department as, "one of the most significant financial sponsors of Islamic extremist activities in the world today." Or, as put more bluntly by a U.S. official, he is a "big fish" since his heroic reputation gives him influence. According to this official, "Bin Ladin is the kind of guy who can go to someone and say, 'I need you to write out a sixfigure cheque,' and he gets it on the spot."

In the summer of this year, 1996, Bin Ladin moved base permanently from Sudan to Afghanistan. He is there now, helping to fund and organise Mujahideen around the world. After the deteriorating situation in Saudi Arabia, after the imprisonment of scores of Islamic scholars and hundreds of Mujahideen youths; after the stripping down of the country's resources by the West and the occupation of the Two Holy Places by American troops; Bin Ladin decided that enough was enough. On 26 August 1996, he issued his first Bayan (statement). A twelvepage Arabic document titled, "The Declaration of War" by Usama bin Muhammad bin Ladin. This Bayan issued a final warning for all American troops to leave the Land of the Two Holy Places, otherwise military action would be taken against them by the same youths who, with the Help of Allah (SWT), defeated the largest Infidel superpower in the world, in Afghanistan. Below is the English translation of the Bayan. It is advised for every Muslim to read the Bayan in detail, as the issues dealt with in this document concern not only the Muslims in Saudi America, but Muslims all over the world.

" Muslims burn with anger at America. For its own good, America should leave [Saudi Arabia]."

Usama bin Ladin

**DECLARATION OF WAR
AGAINST THE AMERICANS
OCCUPYING THE LAND
OF THE TWO HOLY PLACES**

*A Message from Usama bin Muhammad bin Laden unto
his Muslim Brethren all over the world generally,
and in the Arab Peninsula specifically*

Praise be to Allah, we seek His help and ask for his pardon. we take refuge in Allah from our wrongs and bad deeds. Who ever been guided by Allah will not be misled, and who ever has been misled, he will never be guided. I bear witness that there is no God except Allah no associates with Him and I bear witness that Muhammad is His slave and messenger.

{O you who believe! be careful of your duty to Allah with the proper care which is due to Him, and do not die unless you are Muslim} (Imraan; 3:102), {O people be careful of your duty to your Lord, Who created you from a single being and created its mate of the same kind and spread from these two, many men and women; and be careful of your duty to Allah , by whom you demand one of another your rights, and (be careful) to the ties of kinship; surely Allah ever watches over you} (AnNisa; 4:1), {O you who believe! be careful of your duty to Allah and speak the right word; He will put your deeds into a right state for you, and forgive you your faults; and who ever obeys Allah and his Apostle, he indeed achieve a mighty success} (AlAhzab; 33:7071).

Praise be to Allah, reporting the saying of the prophet Shu'aib: {I desire nothing but reform so far as I am able, and with non but Allah is the direction of my affair to the right and successful path; on him do I rely and to him do I turn} (Hud; 11:88). Praise be to Allah, saying: {You are the best of the nations raised up for the benefit of men; you enjoin what is right and forbid the wrong and believe in Allah} (AalImraan; 3:110).

Allah's blessing and salutations on His slave and messenger who said: (The people are close to an all encompassing punishment from Allah if they see the oppressor and fail to restrain him)

It should not be hidden from you that the people of Islam had suffered from aggression, iniquity and injustice imposed on them by the Zionist Crusaders alliance and their collaborators; to the extent that the Muslims blood became the cheapest and their wealth as loot in the hands of the enemies. Their blood was spilled in Palestine and Iraq. The horrifying pictures of the massacre of Qana, in Lebanon are still fresh in our memory. Massacres in Tajakestan, Burma, Cashmere, Assam, Phillipine, Fatani, Ogadin, Somalia, Erithria, Chechnia and in BosniaHerzegovina took place, massacres that send shivers in the body and shake the conscience. All of this and the world watch and hear, and not only didn't respond to these atrocities, but also with a clear conspiracy between the USA and its' allies and under the cover of the iniquitous United Nations, the dispossessed people were even prevented from obtaining arms to defend themselves.

The people of Islam awakened and realised that they are the main target for the aggression of the ZionistCrusaders alliance. All false claims and propaganda about "Human Rights" were hammered down and exposed by the massacres that took place against the Muslims in every part of the world. The latest and the greatest of these aggressions, incurred by the Muslims since the death of the Prophet (ALLAH'S BLESSING AND SALUTATIONS ON HIM) is the occupation of the land of the two Holy Places the foundation of the house of Islam, the place of the revelation, the source of the message and the place of the noble Ka'ba, the Qiblah of all Muslims by the armies of the American Crusaders and their allies. (We bemoan this and can only say: "No power and power acquiring except through Allah").

Under the present circumstances, and under the banner of the blessed awakening which is sweeping the world in general and the Islamic world in particular, I meet with you today. And after a long absence, imposed on the scholars (Ulama) and callers (Da'ees) of Islam by the iniquitous crusaders movement under the leadership of the USA; who fears that they, the scholars and callers of Islam, will instigate the Ummah of Islam against its' enemies as their ancestor scholars may Allah be pleased with them like Ibn Taymiyyah and Al'iz Ibn AbdesSalaam did. And therefore the ZionistCrusader alliance resorted to killing and arresting the truthful Ulama and the working Da'ees (We are not praising or sanctifying them; Allah sanctify whom He pleased). They killed the Mujahid Sheikh Abdullah Azzaam, and they arrested the Mujahid Sheikh Ahmad Yaseen and the Mujahid Sheikh Omar Abdur Rahman (in America).

By orders from the USA they also arrested a large number of scholars, Da'ees and young people in the land of the two Holy Places among them the prominent Sheikh Salman AlOud'a and Sheikh Safar AlHawali and their brothers;(We bemoan this and can only say: "No power and power acquiring except through Allah"). We, myself and my group, have suffered some of this injustice ourselves; we have been prevented from addressing the Muslims. We have been pursued in Pakistan, Sudan and Afghanistan, hence this long absence on my part. But by the Grace of Allah, a safe base is now available in the high Hindukush mountains in Khurasan ; where_by the Grace of Allahthe largest infidel military force of the world was destroyed. And the myth of the super power was withered in front of the Mujahideen cries of Allahu Akbar (God is greater).

Today we work from the same mountains to lift the iniquity that had been imposed on the Ummah by the ZionistCrusader alliance, particularly after they have occupied the blessed land around Jerusalem, route of the journey of the Prophet (ALLAH'S BLESSING AND SALUTATIONS ON HIM) and the land of the two Holy Places.We ask Allah to bestow us with victory, He is our Patron and He is the Most Capable. From here, today we begin the work, talking and discussing the ways of correcting what had happened to the Islamic world in general, and the Land of the two Holy Places in particular. We wish to study the means that we could follow to return the situation to its' normal path. And to return to the people their own rights, particularly after the large damages and the great aggression on the life and the religion of the people. An injustice that had affected every section and group of the people; the civilians, military and security men, government officials and merchants, the young and the old people as well as schools and university students. Hundred of thousands of the unemployed graduates, who became the widest section of the society, were also affected.

Injustice had affected the people of the industry and agriculture. It affected the people of the rural and urban areas. And almost every body complain about something. The situation at the land of the two Holy places became like a huge volcano at the verge of eruption that would

destroy the Kufir and the corruption and its' sources. The explosion at Riyadh and AlKhubar is a warning of this volcanic eruption emerging as a result of the sever oppression, suffering, excessive iniquity, humiliation and poverty.

People are fully concerned about their every day livings; every body talks about the deterioration of the economy, inflation, ever increasing debts and jails full of prisoners. Government employees with limited income talk about debts of ten thousands and hundred thousands of Saudi Riyals . They complain that the value of the Riyal is greatly and continuously deteriorating among most of the main currencies. Great merchants and contractors speak about hundreds and thousands of million Riyals owed to them by the government. More than three hundred forty billions of Riyal owed by the government to the people in addition to the daily accumulated interest, let alone the foreign debt. People wonder whether we are the largest oil exporting country?! They even believe that this situation is a curse put on them by Allah for not objecting to the oppressive and illegitimate behaviour and measures of the ruling regime:

Ignoring the divine Shari'ah law; depriving people of their legitimate rights; allowing the American to occupy the land of the two Holy Places; imprisonment, unjustly, of the sincere scholars. The honourable Ulama and scholars as well as merchants, economists and eminent people of the country were all alerted by this disastrous situation.

Quick efforts were made by each group to contain and to correct the situation. All agreed that the country is heading toward a great catastrophe, the depth of which is not known except by Allah. One big merchant commented : `` the king is leading the state into `sixtysix' folded disaster", (We bemoan this and can only say: "No power and power acquiring except through Allah"). Numerous princes share with the people their feelings, privately expressing their concerns and objecting to the corruption, repression and the intimidation taking place in the country. But the competition between influential princes for personal gains and interest had destroyed the country. Through its course of actions the regime has torn off its legitimacy:

(1) Suspension of the Islamic Shari'ah law and exchanging it with man made civil law. The regime entered into a bloody confrontation with the truthful Ulama and the righteous youths (we sanctify nobody; Allah sanctify Whom He pleaseth).

(2) The inability of the regime to protect the country, and allowing the enemy of the Ummah the American crusader forces to occupy the land for the longest of years. The crusader forces became the main cause of our disastrous condition, particularly in the economical aspect of it due to the unjustified heavy spending on these forces. As a result of the policy imposed on the country, especially in the field of oil industry where production is restricted or expanded and prices are fixed to suit the American economy ignoring the economy of the country. Expensive deals were imposed on the country to purchase arms. People asking what is the justification for the very existence of the regime then?

Quick efforts were made by individuals and by different groups of the society to contain the situation and to prevent the danger. They advised the government both privately and openly; they send letters and poems, reports after reports, reminders after reminders, they explored every avenue and enlist every influential man in their movement of reform and correction. They wrote with style of passion, diplomacy and wisdom asking for corrective measures and repentance from the "great wrong doings and corruption " that had engulfed even the basic principles of the religion and the legitimate rights of the people.

But to our deepest regret the regime refused to listen to the people accusing them of being ridiculous and imbecile. The matter got worse as previous wrong doings were followed by mischief's of greater magnitudes. All of this taking place in the land of the two Holy Places! It is no longer possible to be quiet. It is not acceptable to give a blind eye to this matter.

As the extent of these infringements reached the highest of levels and turned into demolishing forces threatening the very existence of the Islamic principles, a group of scholars who can take no more supported by hundreds of retired officials, merchants, prominent and educated people wrote to the King asking for implementation of the corrective measures. In 1411 A.H. (May 1991), at the time of the gulf war, a letter, the famous letter of Shawwaal, with over four hundred signatures was send to the king demanding the lift of oppression and the implementation of corrective actions. The king humiliated those people and choose to ignore the content of their letter; and the very bad situation of the country became even worse. People, however, tried again and send more letters and petitions. One particular report, the glorious Memorandum Of Advice, was handed over to the king on Muharram, 1413 A.H (July 1992), which tackled the problem pointed out the illness and prescribed the medicine in an original, righteous and scientific style. It described the gaps and the shortcoming in the philosophy of the regime and suggested the required course of action and remedy. The report gave a description of:

- (1). The intimidation and harassment suffered by the leaders of the society, the scholars, heads of tribes, merchants, academic teachers and other eminent individuals;
- (2). The situation of the law within the country and the arbitrary declaration of what is Halal and Haram (lawful and unlawful) regardless of the Shari'ah as instituted by Allah;
- (3). The state of the press and the media which became a tool of truthhiding and misinformation; the media carried out the plan of the enemy of idolising cult of certain personalities and spreading scandals among the believers to repel the people away from their religion, as Allah, the Exalted said: {surely as for those who love that scandal should circulate between the believers, they shall have a grievous chastisement in this world and in the here after} (AnNoor, 24:19).
- (4). Abuse and confiscation of human rights;
- (5). The financial and the economical situation of the country and the frightening future in the view of the enormous amount of debts and interest owed by the government; this is at the time when the wealth of the Ummah being wasted to satisfy personal desires of certain individuals!! while imposing more custom duties and taxes on the nation. (the prophet said about the woman who committed adultery: "She repented in such a way sufficient to bring forgiveness to a custom collector!!"),.
- (6). The miserable situation of the social services and infrastructure especially the water service and supply , the basic requirement of life.,
- (7). The state of the illtrained and illprepared army and the impotence of its commander in chief despite the incredible amount of money that has been spent on the army. The gulf war clearly exposed the situation.,

(8). Shari'a law was suspended and man made law was used instead.,

(9). And as far as the foreign policy is concerned the report exposed not only how this policy has disregarded the Islamic issues and ignored the Muslims, but also how help and support were provided to the enemy against the Muslims; the cases of GazaAriha and the communist in the south of Yemen are still fresh in the memory, and more can be said.

As stated by the people of knowledge, it is not a secret that to use man made law instead of the Shari'a and to support the infidels against the Muslims is one of the ten "voiders" that would strip a person from his Islamic status (turn a Muslim into a Mushrik, non believer status). The All Mighty said: {and whoever did not judge by what Allah revealed, those are the unbelievers} (AlMa'ida; 5:44), and {but no! by your Lord! they do not believe (in reality) until they make you a judge of that which has become a matter of disagreement among them, and then do not find the slightest misgiving in their hearts as to what you have decided and submit with entire submission} (AnNissa; 4:65).

In spite of the fact that the report was written with soft words and very diplomatic style, reminding of Allah, giving truthful sincere advice, and despite of the importance of advice in Islam being absolutely essential for those in charge of the people and the large number who signed this document as well as their supporters, all of that was not an intercession for the Memorandum . Its' content was rejected and those who signed it and their sympathisers were ridiculed, prevented from travel, punished and even jailed. Therefore it is very clear that the advocates of correction and reform movement were very keen on using peaceful means in order to protect the unity of the country and to prevent blood shed. Why is it then the regime closed all peaceful routes and pushed the people toward armed actions?!! which is the only choice left for them to implement righteousness and justice. To whose benefit does prince Sultan and prince Nayeff push the country into a civil war that will destroy everything? and why consulting those who ignites internal feuds, playing the people against each other and instigate the policemen, the sons of the nation, to abort the reform movement. While leaving in peace and security such traitors who implement the policy of the enemy in order to bleed the financial and the human resources of the Ummah, and leaving the main enemy in the areathe American Zionist alliance enjoy peace and sanctities of Islam. Others who have been tricked into loving this materialistic world, and those who have been terrorised by the government choose to give legitimacy to the greatest betrayal , the occupation of the land of the two Holy Places (We bemoan this and can only say: "No power and power acquiring except through Allah"). We are not surprised from the action of our youths. The youths were the companions of Muhammad (Allah's Blessings and Salutations may be on him), and was it not the youths themselves who killed AbaJahl, the Pharaoh of this Ummah?. Our youths are the best descendent of the best ancestors.

AbdulRahman Ibn Awf may Allah be pleased with him said: (I was at Badr where I noticed two youths one to my right and the other to my left. One of them asked me quietly (so not to be heard by the other) : O uncle point out AbaJahl to me. What do you want him for? , said Abdul Rahman. The boy answered: I have been informed that he AbaJahl abused the Messenger of Allah (SAW), I swear by Allah, who have my soul in His hand, that if I see AbaJahl I'll not let my shadow departs his shadow till one of us is dead. I was astonished, said Abdul Rahman; then the other youth said the same thing as the first one. Subsequently I saw AbaJahl among the people; I said to the boys do you see? this is the man you are asking me about. The two youths hit AbaJahl with their swords till he was dead. Allah is the greatest, Praise be to Him: Two youths of young age but with great perseverance, enthusiasm, courage

and pride for the religion of Allah's, each one of them asking about the most important act of killing that should be induced on the enemy. That is the killing of the pharaoh of this Ummah Aba Jahl, the leader of the unbelievers (Mushrikeen) at the battle of Badr. The role of Abdul Rahman Ibn Awf , may Allah be pleased with him, was to direct the two youths toward AbaJahl. That was the perseverance and the enthusiasm of the youths of that time and that was the perseverance and the enthusiasm of their fathers. It is this role that is now required from the people who have the expertise and knowledge in fighting the enemy. They should guide their brothers and sons in this matter; once that has been done, then our youths will repeat what their forefathers had said before: "I swear by Allah if I see him I'll not let my shadow to depart from his shadow till one of us is dead".

And the story of AbdurRahman Ibn Awf about Ummayyah Ibn Khalaf shows the extent of Bilal's (may Allah be pleased with him) persistence in killing the head of the Kufr: "the head of Kufr is Ummayyah Ibn Khalaf.... I shall live not if he survives" said Bilal.

Few days ago the news agencies had reported that the Defence Secretary of the Crusading Americans had said that "the explosion at Riyadh and AlKhobar had taught him one lesson: that is not to withdraw when attacked by coward terrorists".

We say to the Defence Secretary that his talk can induce a grieving mother to laughter! and shows the fears that had enshrined you all. Where was this false courage of yours when the explosion in Beirut took place on 1983 CE (1403 A.H). You were turned into scattered pits and pieces at that time; 241 mainly marines solders were killed. And where was this courage of yours when two explosions made you to leave Aden in less than twenty four hours!

But your most disgraceful case was in Somalia; whereafter vigorous propaganda about the power of the USA and its post cold war leadership of the new world order you moved tens of thousands of international force, including twenty eight thousands American solders into Somalia. However, when tens of your solders were killed in minor battles and one American Pilot was dragged in the streets of Mogadishu you left the area carrying disappointment, humiliation, defeat and your dead with you. Clinton appeared in front of the whole world threatening and promising revenge , but these threats were merely a preparation for withdrawal. You have been disgraced by Allah and you withdrew; the extent of your impotence and weaknesses became very clear. It was a pleasure for the "heart" of every Muslim and a remedy to the "chests" of believing nations to see you defeated in the three Islamic cities of Beirut , Aden and Mogadishu.

I say to Secretary of Defence: The sons of the land of the two Holy Places had come out to fight against the Russian in Afghanistan, the Serb in BosniaHerzegovina and today they are fighting in Chechenia and by the Permission of Allah they have been made victorious over your partner, the Russians. By the command of Allah, they are also fighting in Tajakistan. I'll not let my shadow depart his shadow till one of us is dead. I was astonished, said Abdul Rahman; then the other youth said the same thing as the first one. Subsequently I saw AbaJahl among the people; I said to the boys do you see? this is the man you are asking me about. The two youths hit AbaJahl with their swords till he was dead. Allah is the greatest, Praise be to Him: Two youths of young age but with great perseverance, enthusiasm, courage and pride for the religion of Allah's, each one of them asking about the most important act of killing that should be induced on the enemy. That is the killing of the pharaoh of this Ummah Aba Jahl, the leader of the unbelievers (Mushrikeen) at the battle of Badr. The role of Abdul Rahman Ibn Awf , may Allah be pleased with him, was to direct the two youths toward AbaJahl. That

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I say: Since the sons of the land of the two Holy Places feel and strongly believe that fighting (Jihad) against the Kuffar in every part of the world, is absolutely essential; then they would be even more enthusiastic, more powerful and larger in number upon fighting on their own land the place of their births defending the greatest of their sanctities, the noble Ka'ba (the Qiblah of all Muslims). They know that the Muslims of the world will assist and help them to victory. To liberate their sanctities is the greatest of issues concerning all Muslims; It is the duty of every Muslims in this world. I say to you William (Defence Secretary) that: These youths love death as you loves life. They inherit dignity, pride, courage, generosity, truthfulness and sacrifice from father to father. They are most delivering and steadfast at war. They inherit these values from their ancestors (even from the time of the Jaheliyyah, before Islam). These values were approved and completed by the arriving Islam as stated by the messenger of Allah (Allah's Blessings and Salutations may be on him): "I have been send to

perfecting the good values". (Saheeh AlJame' AsSagheer). When the pagan King Amroo Ibn Hind tried to humiliate the pagan Amroo Ibn Kulthoom, the latter cut the head of the King with his sword rejecting aggression, humiliation and indignation.

If the king oppresses the people excessively, we reject to submit to humiliation.

By which legitimacy (or command) O Amroo bin Hind you want us to be degraded?!

By which legitimacy (or command) O Amroo bin Hind you listen to our foes and disrespect us?!

Our toughness has, O Amroo, tired the enemies before you, never giving in! Our youths believe in paradise after death. They believe that taking part in fighting will not bring their day nearer; and staying behind will not postpone their day either. Exalted be to Allah who said: {And a soul will not die but with the permission of Allah, the term is fixed} (Aal Imraan; 3:145). Our youths believe in the saying of the messenger of Allah (Allah's Blessings and Salutations may be on him): "O boy, I teach a few words; guard (guard the cause of, keep the commandments of) Allah, then He guards you, guard (the cause of) Allah, then He will be with you; if you ask (for your need) ask Allah, if you seek assistance, seek Allah's; and know definitely that if the Whole World gathered to (bestow) profit on you they will not profit you except with what was determined for you by Allah, and if they gathered to harm you they will not harm you except with what has been determined for you by Allah; Pen lifted, papers dried, it is fixed nothing in these truths can be changed" Saheeh AlJame' AsSagheer.

Our youths took note of the meaning of the poetic verse:

"if death is a predetermined must, then it is a shame to die cowardly"

and the other poet saying:

" who do not die by the sword will die by other reason; many causes are there but one death".

These youths believe in what has been told by Allah and His messenger (Allah's Blessings and Salutations may be on him) about the greatness of the reward for the Mujahideen and Martyrs; Allah, the most exalted said: {and so far those who are slain in the way of Allah, He will by no means allow their deeds to perish. He will guide them and improve their condition. and cause them to enter the garden paradise which He has made known to them}. (Muhammad;47:46). Allah the Exalted also said: {and do not speak of those who are slain in Allah's way as dead; nay they are alive, but you do not perceive} (Bagarah; 2:154). His messenger (Allah's Blessings and Salutations may be on him) said: "for those who strive in His cause Allah prepared hundred degrees (levels) in paradise; inbetween two degrees as the inbetween heaven and earth". Saheeh AlJame' AsSagheer. He (Allah's Blessings and Salutations may be on him) also said: "the best of the martyrs are those who do NOT turn their faces away from the battle till they are killed. They are in the high level of Jannah (paradise). Their Lord laughs to them (in pleasure) and when your Lord laughs to a slave of His, He will not hold him to an account". narrated by Ahmad with correct and trustworthy reference. And : "a martyr will not feel the pain of death except like how you feel when you are pinched". Saheeh AlJame' AsSagheer. He also said : "a martyr privileges are guaranteed by Allah; forgiveness with the first gush of his blood, he will be shown his seat in paradise, he

will be decorated with the jewels of belief (Imaan), married off to the beautiful ones, protected from the test in the grave, assured security in the day of judgement, crowned with the crown of dignity, a ruby of which is better than this whole world (Duniah) and its' entire content, wedded to seventy two of the pure Houries (beautiful ones of Paradise) and his intercession on the behalf of seventy of his relatives will be accepted". narrated by Ahmad and AtTirmithi (with the correct and trustworthy reference).

Those youths know that their rewards in fighting you, the USA, is double than their rewards in fighting some one else not from the people of the book. They have no intention except to enter paradise by killing you. An infidel, and enemy of God like you, cannot be in the same hell with his righteous executioner. Our youths chanting and reciting the word of Allah, the most exalted:

{fight them; Allah will punish them by your hands and bring them to disgrace, and assist you against them and heal the heart of a believing people} (AtTaubah; 9:14) and the words of the prophet (ALLAH'S BLESSING AND SALUTATIONS ON HIM): "I swear by Him, who has my soul in His hand, that no man get killed fighting them today, patiently attacking and not retreating ,surely Allah will let him into paradise". And his (Allah's Blessings and Salutations may be on him) saying to them: "get up to a paradise as wide as heaven and earth".

The youths also reciting the All Mighty words of: {so when you meet in battle those who disbelieve, then smite the necks.....} (Muhammad; 47:19).

Those youths will not ask you (William Perry) for explanations, they will tell you singing there is nothing between us need to be explained, there is only killing and neck smiting.

And they will say to you what their grand father, Haroon ArRasheed, AmeerulMu'meneen, replied to your grandfather, Nagfoor, the Byzantine emperor, when he threatened the Muslims: "from Haroon ArRasheed, AmeerulMu'meneen, to Nagfoor, the dog of the Romans; the answer is what you will see not what you hear". Haroon ElRasheed led the armies of Islam to the battle and handed Nagfoor a devastating defeat.

The youths you called cowards are competing among themselves for fighting and killing you. reciting what one of them said:

The crusader army became dust when we detonated alKhobar With courageous youth of Islam fearing no danger.

If (they are) threatened: The tyrants will kill you, they reply my death is a victory

I did not betrayed that king, he did betray our Qiblah

And he permitted in the holy country the most filthy sort of humans. I have made an oath by Allah, the Great, to fight who ever rejected the faith

For more than a decade, they carried arms on their shoulders in Afghanistan and they have made vows to Allah that as long as they are alive, they will continue to carry arms against you until you are Allah willing expelled, defeated and humiliated, they will carry on as long as they live saying:

O William, tomorrow you will know which young man is confronting your misguided brethren!

A youth fighting in smile, returning with the spear coloured red.

May Allah keep me close to knights, humans in peace, demons in war.

Lions in Jungle but their teeth are spears and Indian swords.

The horses witness that I push them hard forwarded in the fire of battle.

The dust of the battle bears witnesses for me, so also the fighting itself, the pens and the books!

So to abuse the grandsons of the companions, may Allah be pleased with them, by calling them cowards and challenging them by refusing to leave the land of the two Holy Places shows the insanity and the imbalance you are suffering from. Its appropriate `remedy, however, is in the hands of the youths of Islam, as the poet said:

I am willing to sacrifice self and wealth for knights who never disappointed me Knights who are never fed up or deterred by death, evenif the mill of war turns

In the heat of battle they do not care, and cure the insanity of the enemy by their 'insane' courage.

Terrorising you, while you are carrying arms on our land, is a legitimate and morally demanded duty. It is a legitimate right well known to all humans and other creatures. Your example and our example is like a snake which entered into a house of a man and got killed by him. The coward is the one who lets you walk, while carrying arms, freely on his land and provides you with peace and security.

Those youths are different from your soldiers. Your problem will be how to convince your troops to fight, while our problem will be how to restrain our youths to wait for their turn in fighting and in operations. These youths are commendation and praiseworthy.

They stood up tall to defend the religion; at the time when the government misled the prominent scholars and tricked them into issuing Fatwas (that have no basis neither in the book of Allah, nor in the Sunnah of His prophet (Allah's Blessings and Salutations may be on him)) of opening the land of the two Holy Places for the Christians armies and handing the AlAqsa Mosque to the Zionists.

Twisting the meanings of the holy text will not change this fact at all. They deserve the praise of the poet:

I rejected all the critics, who chose the wrong way

I rejected those who enjoy fireplaces in clubs discussing eternally

I rejected those, who inspite being lost, think they are at the goal

I respect those who carried on not asking or bothering about the difficulties

Never letting up from their goals, inspite all hardships of the road

Whose blood is the oil for the flame guiding in the darkness of confusion

I feel still the pain of (the loss) AlQuds in my internal organs.

That loss is like a burning fire in my intestines

I did not betray my covenant with God, when even states did betray it!

As their grand father Assim Bin Thabit said rejecting a surrender offer of the pagans:

What for an excuse I had to surrender, while I am still able, having arrows and my bow having a tough string?!

Death is truth and ultimate destiny, and life will end any way.

If I do not fight you, then my mother must be insane!

The youths hold you responsible for all of the killings and evictions of the Muslims and the violation of the sanctities, carried out by your Zionist brothers in Lebanon; you openly supplied them with arms and finance. More than 600,000 Iraqi children have died due to lack of food and medicine and as a result of the unjustifiable aggression (sanction) imposed on Iraq and its nation.

The children of Iraq are our children. You, the USA, together with the Saudi regime are responsible for the shedding of the blood of these innocent children. Due to all of that, what ever treaty you have with our country is now null and void.

The treaty of Hudaibiyyah was cancelled by the messenger of Allah (Allah's Blessings and Salutations may be on him) once Quraysh had assisted Bani Bakr against Khusa'ah , the allies of the prophet (Allah's Blessings and Salutations may be on him). The prophet (Allah's Blessings and Salutations may be on him) fought Quraysh and concurred Makka. He (Allah's Blessings and Salutations may be on him) considered the treaty with Bani Qainuqa' void because one of their Jews publicly hurt one Muslim woman, one single woman, at the market. Let alone then, the killing you caused to hundred of thousands Muslims and occupying their sanctities. It is now clear that those who claim that the blood of the American solders (the enemy occupying the land of the Muslims) should be protected are merely repeating what is imposed on them by the regime; fearing the aggression and interested in saving themselves. It is a duty now on every tribe in the Arab Peninsula to fight, Jihad, in the cause of Allah and to cleanse the land from those occupiers. Allah knows that there blood is permitted (to be spilled) and their wealth is a booty; their wealth is abooty to those who kill them. The most Exalted said in the verse of AsSayef, The Sword: {so when the sacred months have passed away, then slay the idolaters where ever you find them, and take them captives and besiege them and lie in wait for them in every ambush} (AtTauba; 9:5). Our youths knew that the humiliation suffered by the Muslims as a result of the occupation of their sanctities can not be kicked and removed except by explosions and Jihad. As the poet said:

The walls of oppression and humiliation cannot be demolished except in a rain of bullets

The freeman does not surrender leadership to infidels and sinners

Without shedding blood no degradation and branding can be removed from the forehead

I remind the youths of the Islamic world, who fought in Afghanistan and BosniaHerzegovina with their wealth, pens, tongues and themselves that the battle had not finished yet. I remind them about the talk between Jibreel (Gabriel) and the messenger of Allah (Allah's Blessings and Salutations may be on both of them) after the battle of Ahzab when the messenger of Allah (Allah's Blessings and Salutations may be on him) returned to Medina and before putting his sword aside; when Jibreel (Allah's Blessings and Salutations may be on him) descend saying: "are you putting your sword aside? by Allah the angels haven't dropped their arms yet; march with your companions to Bani Quraydah, I am (going) ahead of you to throw fears in their hearts and to shake their fortresses on them". Jibreel marched with the angels (Allah's Blessings and Salutations may be on them all), followed by the messenger of Allah (Allah's Blessings and Salutations may be on him) marching with the immigrants, Muhajeroon, and supporters, Ansar. (narrated by AlBukhary).

These youths know that: if one is not to be killed one will die (any way) and the most honourable death is to be killed in the way of Allah. They are even more determined after the martyrdom of the four heroes who bombed the Americans in Riyadh. Those youths who raised high the head of the Ummah and humiliated the Americansthe occupier by their operation in Riyadh. They remember the poetry of Ja'far, the second commander in the battle of Mu'tah, in which three thousand Muslims faced over a hundred thousand Romans:

How good is the Paradise and its nearness, good with cool drink

But the Romans are promised punishment (in Hell), if I meet them

I will fight them.

And the poetry of Abdullah Bin Rawaha, the third commander in the battle of Mu'tah, after the martyrdom of Ja'far, when he felt some hesitation:

O my soul if you do not get killed, you are going to die, anyway.

This is death pool in front of you!

You are getting what you have wished for (martyrdom) before, and you follow the example of the two previous commanders you are rightly guided!

As for our daughters, wives, sisters and mothers they should take prime example from the prophet (Allah's Blessings and Salutations may be on him) pious female companions, may Allah be pleased with them; they should adopt the life style (Seerah) of the female companions of courage, sacrifice and generosity in the cause of the supremacy of Allah's religion. They should remember the courage and the personality of Fatima, daughter of Khatab, when she accepted Islam and stood up in front of her brother, Omar Ibn AlKhatab and challenged him (before he became a Muslim) saying: "O Omar , what will you do if the truth is not in your religion?!" And to remember the stand of Asma', daughter of Abu Bakr, on

the day of Hijra, when she attended the Messenger and his companion in the cave and split her belt in two pieces for them. And to remember the stand of Naseeba Bent Ka'b striving to defend the messenger of Allah (Allah's Blessings and Salutations may be on him) on the day of Uhud, in which she suffered twelve injuries, one of which was so deep leaving a deep lifelong scar! They should remember the generosity of the early woman of Islam who raised finance for the Muslims army by selling their jewellery. Our women had set a tremendous example of generosity in the cause of Allah; they motivated and encouraged their sons, brothers and husbands to fight in the cause of Allah in Afghanistan, BosniaHerzegovina, Chechenia and in other countries. We ask Allah to accept from them these deeds, and may He help their fathers, brothers, husbands and sons. May Allah strengthen the belief Imaan of our women in the way of generosity and sacrifice for the supremacy of the word of Allah. Our women weep not, except over men who fight in the cause of Allah; our women instigate their brothers to fight in the cause of Allah.

Our women bemoan only fighters in the cause of Allah, as said:

Do not moan on any one except a lion in the woods, courageous in the burning wars

Let me die dignified in wars, honourable death is better than my current life

Our women encourage to Jihad saying:

Prepare yourself like a struggler, the matter is bigger than words!

Are you going to leave us else for the wolves of Kufr eating our wings?!

The wolves of Kufr are mobilising all evil persons from every where!

Where are the freemen defending free women by the arms?!

Death is better than life in humiliation! Some scandals and shames will never be otherwise eradicated.

My Muslim Brothers of The World:

Your brothers in Palestine and in the land of the two Holy Places are calling upon your help and asking you to take part in fighting against the enemy your enemy and their enemy the Americans and the Israelis. they are asking you to do whatever you can, with one own means and ability, to expel the enemy, humiliated and defeated, out of the sanctities of Islam. Exalted be to Allah said in His book: { and if they ask your support, because they are oppressed in their faith, then support them!} (Anfaal; 8:72)

O you horses (soldiers) of Allah ride and march on. This is the time of hardship so be tough. And know that your gathering and cooperation in order to liberate the sanctities of Islam is the right step toward unifying the word of the Ummah under the banner of "No God but Allah").

From our place we raise our palms humbly to Allah asking Him to bestow on us His guide in every aspects of this issue.

Our Lord, we ask you to secure the release of the truthful scholars, Ulama, of Islam and pious

youths of the Ummah from their imprisonment. O Allah, strengthen them and help their families.

Our Lord, the people of the cross had come with their horses (soldiers) and occupied the land of the two Holy places. And the Zionist Jews fiddling as they wish with the AlAqsa Mosque, the route of the ascendance of the messenger of Allah (ALLAH'S BLESSING AND SALUTATIONS ON HIM). Our Lord, shatter their gathering, divide them among themselves, shaken the earth under their feet and give us control over them; Our Lord, we take refuge in you from their deeds and take you as a shield between us and them

Our Lord, show us a black day in them!

Our Lord, show us the wonderment of your ability in them!

Our Lord , You are the Revealer of the book, Director of the clouds,

You defeated the allies (Ahzab); defeat them and make us victorious over them.

Our Lord, You are the one who help us and You are the one who assist us, with Your Power we move and by Your Power we fight. On You we rely and You are our cause. Our Lord, those youths got together to make Your religion victorious and raise Your banner. Our Lord, send them Your help and strengthen their hearts.

Our Lord, make the youths of Islam steadfast and descend patience on them and guide their shots!

Our Lord, unify the Muslims and bestow love among their hearts!

Our Lord, pour down upon us patience, and make our steps firm and assist us against the unbelieving people!

Our Lord, do not lay on us a burden as Thou didst lay on those before us; Our Lord, do not impose upon us that which we have no strength to bear; and pardon us and grant us protection and have mercy on us, Thou art our patron, so help us against the unbelieving people.

Our Lord, guide this Ummah, and make the right conditions (by which) the people of your obedience will be in dignity and the people of disobedience in humiliation, and by which the good deeds are enjoined and the bad deeds are forebode.

Our Lord, bless Muhammad, Your slave and messenger, his family and descendants, and companions and salute him with a (becoming) salutation.

And our last supplication is: All praise is due to Allah .

Usaamah ibn Muhammad ibn Laadin

Friday, 9/4/1417 A.H (23/8/1996 CE) Hindukush Mountains, Khurasan, Afghanistan.